



**THE CRAMOND BOAT CLUB**  
 RIVERSIDE, CRAMOND, EDINBURGH EH4 6NY  
 0131 336 1356

## APPLICATION FOR MEMBERSHIP 2017/18

### PERSONAL DETAILS

TITLE \_\_\_\_\_ NAME \_\_\_\_\_ HOME TEL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ WORK TEL \_\_\_\_\_  
 \_\_\_\_\_ MOBILE TEL \_\_\_\_\_  
 \_\_\_\_\_ POST CODE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
 (ONLY REQUIRED IF UNDER 26)  
 EMAIL \_\_\_\_\_ PLEASE PROVIDE A WORKING EMAIL  
 ADDRESS, AS THE CLUB USES EMAIL FOR MOST COMMUNICATION WITH MEMBERS.

TICK THIS BOX IF YOU DO **NOT** WISH TO HAVE YOUR EMAIL ADDRESS ADDED TO THE CLUB EMAIL LIST

TICK THIS BOX IF YOU DO **NOT** WISH TO HAVE YOUR TELEPHONE NUMBER PUBLISHED IN THE HANDBOOK

FOR FAMILY MEMBERSHIP, LIST BELOW THE NAMES OF OTHER FAMILY MEMBERS TO BE INCLUDED.  
 (PLEASE SHOW DATE OF BIRTH IF UNDER 18)

|             |            |                     |
|-------------|------------|---------------------|
| TITLE _____ | NAME _____ | DATE OF BIRTH _____ |
| TITLE _____ | NAME _____ | DATE OF BIRTH _____ |
| TITLE _____ | NAME _____ | DATE OF BIRTH _____ |
| TITLE _____ | NAME _____ | DATE OF BIRTH _____ |
| TITLE _____ | NAME _____ | DATE OF BIRTH _____ |

### MEMBERSHIP DETAILS

PLEASE INDICATE THE CATEGORY OF MEMBERSHIP YOU ARE APPLYING FOR AND INSERT THE APPROPRIATE SUBSCRIPTION AMOUNT. DETAILS OF MEMBERSHIP CATEGORIES ARE SHOWN OVERLEAF.

|                                 |                                 |                                    |                                  |
|---------------------------------|---------------------------------|------------------------------------|----------------------------------|
| FULL <input type="checkbox"/>   | FAMILY <input type="checkbox"/> | UNDER 26 <input type="checkbox"/>  | STUDENT <input type="checkbox"/> |
| JUNIOR <input type="checkbox"/> | SOCIAL <input type="checkbox"/> | ASSOCIATE <input type="checkbox"/> |                                  |

|              |               |
|--------------|---------------|
| SUBSCRIPTION | £ _____       |
| JOINING FEE  | £ <u>1.00</u> |
| <b>TOTAL</b> | £ _____       |

**THE SUBSCRIPTION  
 AND JOINING FEE  
 MUST BE PAID WITH  
 ALL APPLICATIONS**

PLEASE SEND CHEQUES (PAYABLE TO THE CRAMOND BOAT CLUB) OR CASH WITH THIS FORM  
 TO THE MEMBERSHIP SECRETARY AT THE ADDRESS ABOVE.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

ALL APPLICATIONS MUST BE SUPPORTED BY A CLUB MEMBER.

|                   |                 |
|-------------------|-----------------|
| MEMBER NAME _____ | SIGNATURE _____ |
|                   | DATE _____      |

#### FOR COMMITTEE USE FOLLOWING INTERVIEW

|                     |                 |
|---------------------|-----------------|
| NAME _____          | SIGNATURE _____ |
| POSITION HELD _____ | DATE _____      |

## MEMBERSHIP CATEGORIES AND SUBSCRIPTIONS 2017/18

| <b>CATEGORY</b> | <b>DESCRIPTION</b>  | <b>ANNUAL<br/>SUBSCRIPTION</b> |
|-----------------|---|--------------------------------|
| FULL            | Member is entitled to make use of all Club facilities and activities.           | <b>£148.00</b>                 |
| FAMILY          | Full membership for two adults plus family members under 18 years old.          | <b>£222.00</b>                 |
| UNDER 26        | Full member under 26 years old on 30th November 2017.                           | <b>£74.00</b>                  |
| STUDENT         | Full member who is a full-time student (proof of student status required).      | <b>£37.00</b>                  |
| JUNIOR          | Must be under 18 years old on 30th November 2017.                               | <b>£37.00</b>                  |
| SOCIAL          | Must be over 21, and is only entitled to use the social facilities of the Club. | <b>£37.00</b>                  |
| ASSOCIATE       | Member of an Associate Group which has a special but similar aim to the Club.   | <b>£74.00</b>                  |
| JOINING FEE     | The joining fee must be paid with all new membership applications.              | <b>£1.00</b>                   |

IF YOU WISH TO KEEP A BOAT AT CRAMOND PLEASE PROVIDE DETAILS ON A SEPARATE FORM.  
MOORINGS AND DINGHY PARK SPACE ARE ALLOCATED SUBJECT TO AVAILABILITY.